

*A Service of Remembrance
and Celebration of the Life of*

Joanne K. Woodland



November 7, 1931 - January 21, 2022

Welcome to St. John's.
Thank you for being present today.
BCP page references are to the Book of Common Prayer.
Numbered hymns are in the Hymnal 1982.

Prelude

Kira Poluektov, Organ

Anthem: I am resurrection *Please stand as you are able.*

BCP, 469

Collect

Presider The Lord be with you.

All **And with thy spirit.**

The Presider offers the collect. All respond: Amen.

[Lamentations 3:22-26,31-33](#)

Please be seated.

After the Lector concludes the reading, the Congregation responds: Thanks be to God.

Psalm 139

BCP, 474

The choir leads the congregation in chanting the psalm. Recite each line on the same tone, up to the vertical line that marks the change in the chant tone. Syllables in bold type have the value of two notes of the tone.

Words in italic type have the value of a single note.

Richard Farrant (1525?-1580)



Domine, probasti

- 1 Lord, you have searched me out and | **known** me; *
you know my sitting down and my rising up;
you discern my | **thoughts** from afar.
- 2 You trace my journeys and my | resting-places *
and are ac-| *quainted* with all my ways.
- 3 Indeed, there is not a word | on my lips, *
but you O Lord, | know it al-to-gether.

- 4 You press upon me be- | *hind and* before *
and lay your | hand u-**pon** me.
- 5 Such knowledge is too | *wonder -ful for* me; *
it is so high that I | *cannot* attain to it.
- 12 For you yourself created my | inmost parts; *
you knit me together | in my mother's womb.
- 13 I will thank you because I am | *marve-lously* made; *
your works are wonderful, and I | **know it** well.
- 14 My body was not | *hidden* from you, *
while I was being made in secret
and woven in the | **depths** of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written | in your book; *
they were fashioned day by day,
when as yet | there was none of them.
- 16 How deep I find your | thoughts, O God! *
how great is the | **sum of** them!
- 17 If I were to count them, they would be more in number |
than the sand; *
to count them all, my life span would | need to be like yours.

[2 Corinthians 4:16--5:9](#)

*After the Lector concludes the reading, the Congregation responds: **Thanks be to God.***

The Hymnal 1982 - #508 Breathe on me, Breath of God

Poem: *The Messenger* by Mary Oliver

The Hymnal 1982 - #293 I sing a song of the saints of God

[John 14:1-6](#)

Deacon The Holy Gospel of Our Lord Jesus Christ according to John.
All **Glory be to thee, O Lord.**

The Gospel is read.

Deacon The Gospel of the Lord.
All Praise be to thee, O Christ.

Taizé: Nada te turbe (Nothing Can Frighten)

Nada te turbe, nada te-espante, quien a Dios tiene, nada le falta.

Nada te turbe, nada te-espante: solo Dios basta.

(Nothing can trouble, nothing can frighten. Those who seek God shall never go wanting.... God alone fills us.)

Homily

The Rev. Daniel Green

The Prayers of the People

The Deacon or other leader says

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

Amen.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen.*

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. *Amen.*

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

Eucharistic Prayer II

Stand or kneel.

BCP, 340

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

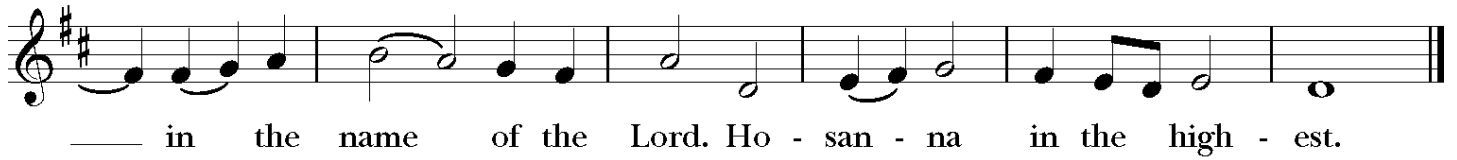
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus (Holy, holy, holy) S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



Here may be added

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand.

Then the Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to

hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP, 364

Presider Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Agnus Dei (*Lamb of God*) S158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Communion

If you are coming forward for communion, we ask that you form two lines in the center aisle, receive the bread in the palm of your open hand, and then return via the side aisles, keeping your face-covering in place until you have arrived at your seat. You may then remove your face covering and receive the sacrament. Gluten-free wafers are available at the communion station on your left as you face the altar.

If you are joining us online, you may wish to say this prayer as communion is distributed in the church:

Prayer For Spiritual Communion

In union, O Lord with all the faithful of your holy Church, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I open myself to receive your grace, and embrace you with all the affections of my soul. Let nothing ever separate you from me, that I may live and die in your love. Amen.

Communion Anthems: Lord, to thy Loving Heart I come

The image shows a musical score for three voices (Soprano, Alto, and Tenor/Bass) in 4/4 time. The lyrics are: "Lord, to thy lov-ing heart I come, rest my soul." The score includes first and second endings for each line. The second ending starts at measure 7. The lyrics for the second ending are: "Na-mo na - mo gu - ru dev na - mo na -".

words and music by Karuna
 ©Yoga Center of California
 karuna@yogacenter.org
 low harmony by Kate Munger

Taizé: Christe Lux Mundi*

Christe lux mundi, qui sequiter te
Habebit lumen vitae, lumen vitae

(Christ, light of the world, the one who follows you will have the light of life.)

Post-Communion Prayer

Stand or kneel.

BCP, 482

All **Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.**

The Commendation

BCP, 482

Give rest, O Christ, to thy servant with thy saints,
**where sorrow and pain are no more,
neither sighing, but life everlasting.**

Thou only art immortal, the creator and maker of mankind;
and we are mortal, formed of the earth, and unto earth shall
we return. For so thou didst ordain when thou createdst me,
saying, "Dust thou art, and unto dust shalt thou return." All
we go down to the dust; yet even at the grave we make
our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to thy servant with thy saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

The Presider, facing the body, says

Into thy hands, O merciful Savior, we commend thy servant
Joanne. Acknowledge, we humbly beseech thee, a sheep of thine
own fold, a lamb of thine own flock, a sinner of thine own
redeeming. Receive her into the arms of thy mercy, into the
blessed rest of everlasting peace, and into the glorious
company of the saints in light. *Amen.*

Blessing *The Presider blesses the congregation; all respond: Amen.*

Dismissal

BCP, 366

The Deacon dismisses the assembly; all respond:

All **Thanks be to God.**

Recessional Hymn #671 Amazing grace! how sweet the sound

You are invited to follow the Ministers and the Woodland family in processing out of the church to the columbarium for the service of Committal.

Leaders of the Service

Presider - The Rev. Daniel Currie Green

Deacon - Rev. Laurie Warren

Crucifer - Bill Rhoads

Organist - Kira Poluektov

Choir - Suzanne Gray, Kevin Jones, Mark Rasmussen, Susan Stewart

Cello - Susan Stewart

Readers - Yayoi Lewis, Jeannette Meyers

Ushers - Bill Reid, Gail Reid

Intercessor - Jonathan Hiller

Music Selection - Frances Frazier, Rev. Daniel Currie Green, Susan Stewart

Memorial gifts in honor of Joanne may be made to:

St. John's Episcopal Church

El Hogar Ministries, Woburn, MA | <https://elhogar.org/>

North Bay Organizing Project, San Diego, CA | <http://www.northbayop.org/>

COTS - Committee on the Shelterless | <https://cots.org/>

Redwood Empire Food Bank | <https://refb.org/>

The Hymnal 1982 - #508 Breathe on me, Breath of God

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has four vocal parts (1-4) and a piano accompaniment. The second system continues the vocal parts and piano accompaniment. The lyrics are printed below the vocal staves.

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969)

The Hymnal 1982 - #293 I sing a song of the saints of God



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of _____ God are just

The Hymnal 1982 - #618 Ye watchers and ye holy ones

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Hymnal 1982 - #671 Amazing grace! how sweet the sound

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.