



*A service in thanksgiving for the life of*  
**Wilmot Franklin O'Loughlin**

August 19, 1931 – October 6, 2023

Saint Alban's Episcopal Church  
Annandale, Virginia  
November 11, 2023  
1:00pm

# Burial Mass, Rite II

Saturday, November 11, 2023

1:00pm

*The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised. The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.” This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.*

## PRELUDE

*A moment of silence is kept.*

## THE WORD OF GOD

*All stand at the invitation of the Celebrant*

### ENTRANCE ANTHEM

BCP 491

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;

and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

#### THE COLLECTS

BCP 493

*The Celebrant says*

The Lord be with you.

*People*     **And also with you.**

*Celebrant* Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Wilmot, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with Wilmot's family and friends in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

*The People sit.*

The steadfast love of the Lord never ceases,  
 his mercies never come to an end;  
 they are new every morning;  
 great is your faithfulness.

‘The Lord is my portion,’ says my soul,  
 ‘therefore I will hope in him.’

The Lord is good to those who wait for him,  
 to the soul that seeks him.

It is good that one should wait quietly  
 for the salvation of the Lord.

For the Lord will not  
 reject for ever.

Although he causes grief, he will have compassion  
 according to the abundance of his steadfast love;  
 for he does not willingly afflict  
 or grieve anyone.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

GRADUAL

Psalm 23 (KJV)

*Chanted by the choir*

<sup>1</sup> The LORD is my shepherd;\*

I shall not want.

<sup>2</sup> He maketh me to lie down in green pastures:\*

he leadeth me beside the still waters.

<sup>3</sup> He restoreth my soul:\*

he leadeth me in the paths of righteousness  
 for his name's sake.

<sup>4</sup> Yea, though I walk through the valley of the shadow of death,

I will fear no evil:\*

for thou art with me;

thy rod and thy staff they comfort me.

<sup>5</sup> Thou preparest a table before me in the presence of mine enemies:\*

thou anointest my head with oil;

my cup runneth over.

<sup>6</sup> Surely goodness and mercy shall follow me all the days of my life: \*  
and I will dwell in the house of the LORD for ever.

*The People remain seated.*

NEW TESTAMENT LESSON

2 Corinthians 4:16-5:9

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

The People stand for the hymn.

HYMN 637 How firm a foundation

Lyons

*Descant*

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;

5 soul, \_\_\_\_\_ to shake, no,

1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake.”

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake.”

THE HOLY GOSPEL

John 14:1-6

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The People sit at the invitation of the Preacher.*

HOMILY

*A moment of silence is kept.*

THE APOSTLES’ CREED

BCP 496

*The Celebrant invites the People to stand, and says*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

*Celebrant and People together:*

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

THE PRAYERS

BCP 497

*The Celebrant invites the People to kneel. The Leader and People pray responsively*

For our brother Wilmot, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Wilmot, and dry the tears of those who weep.

**Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

**Hear us, Lord.**

You raised the dead to life; give to our brother eternal life.

**Hear us, Lord.**

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

**Hear us, Lord.**

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

***Hear us, Lord.***

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

***Hear us, Lord.***

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

*Silence*

*The Celebrant concludes with the following prayer*

Father of all, we pray to you for Wilmot, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. ✠ May his soul, and the souls of all the faithful departed, through the mercy of God, rest in peace. ***Amen.***

THE PEACE

BCP 360

*The Celebrant invites the People to stand, and says*

                    The peace of the Lord be always with you.  
*People*          **And also with you.**

# THE HOLY COMMUNION

*The Celebrant says an offertory sentence, after which the People sing*

HYMN 608      Eternal Father, strong to save

*Melita*

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
at thy word, who walk - edst on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
calm a - mid its rage didst sleep: O hear us when we  
give, for wild con - fu - sion, peace; O hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns of praise from land and sea.

*The Celebrant says*

The Lord be with you.

*People*      **And also with you.**

*Celebrant*    Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*      **It is right to give him thanks and praise.**

*Then, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

BCP 362

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "*Take, eat: This is*

*my Body, which is given for you. Do this for the remembrance of me." ✠*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "*Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.*" ✠

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, ✠ being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Alban, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

*People and Celebrant together*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

AGNUS DEI

BCP 407

*Celebrant* Lamb of God, you take away the sins of the world:

*People* **Have mercy on us.**

*Celebrant* Lamb of God, you take away the sins of the world:

*People* **Have mercy on us.**

*Celebrant* Lamb of God, you take away the sins of the world:

*People* **Grant us peace.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Holy Communion. **Please do not dip your bread in the wine,** instead touch the base of the chalice if you are not receiving.*

*Gluten-free communion wafers are available. Please indicate your preference to the administering priest.*

*You may also come forward to receive a blessing if you do not desire to receive communion. Please indicate this by crossing your arms over your chest.*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

## POST-COMMUNION PRAYER

BCP 482

*The People kneel. Ministers and People together*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in

affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **Amen.**

*The People sit.*

ANTHEM      *In Paradisum*

Gabriel Fauré (1845-1924)

In paradisum deducant te angeli,  
in tuo adventu  
suscipiant te martyres,  
et perducant te  
in civitatem sanctam Jerusalem.  
Chorus angelorum te suscipiat,  
et cum Lazaro quondam paupere  
aeternam habeas requiem.

May the angels lead you into paradise,  
may the martyrs receive you  
in your coming,  
and may they guide you  
into the holy city, Jerusalem.  
May the chorus of angels receive you  
and with Lazarus once poor  
may you have eternal rest.

## THE COMMENDATION

BCP 482

*The Celebrant and other Ministers move to stand near the body. The Celebrant says*

*People*      Give rest, O Christ, to your servant with your saints,  
**where sorrow and pain are no more, neither sighing, but life everlasting.**

*The Celebrant continues*

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*Celebrant*      Give rest, O Christ, to your servant with your saints,  
*People*      **where sorrow and pain are no more, neither sighing, but life everlasting.**

*The Celebrant facing the body, says*

Into your hands, O merciful Savior, we commend your servant Wilmot. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

*The People stand.*

*The Celebrant says the final blessing, as follows*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

BCP 500

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

HYMN 208 The strife is o'er, the battle done

*Victory*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

POSTLUDE

*All are invited to join the family at Demaine Funeral Home located at 5308 Blacklick Rd, Springfield VA 22151 from 3:00-5:00pm for a program of remembrance and reception with a buffet.*

# WILMOT FRANKLIN O'LOUGHLIN

August 19, 1931 – October 6, 2023



Wilmot Franklin O'Loughlin, 92, passed away on October 6th, 2023 in Alexandria, VA. He leaves behind a tapestry of experiences that will be cherished by those who knew him.

Wilmot Franklin O'Loughlin was born on August 19, 1931, in Basseterre, St. Kitts, to Harold O'Loughlin and Doris Guyshard. In his early years, he formed a lifelong friendship with Dr. Emile Webster while in kindergarten, a bond that endured until Dr. Webster's passing in 2019. He had a close relationship with his older brothers, Stanley Laws and Sydney Buchanon, as they did everything together when they were in St. Kitts. From a young age, he displayed a keen interest in photography, capturing countless cherished memories for families in his studio. He also served as an official government photographer, providing passport photos. His artistic talents and dedication to his craft were evident in every image he captured.

In 1956, Wilmot Franklin O'Loughlin embarked on a new chapter of his life, immigrating to the United States and diving into the field of electronic technology through correspondence and in-person trade schools. His dedication culminated in earning an FTC radio license, which allowed him to receive passive income as radio stations paid licensing fees to operate. He initially joined the Air Force as a photographer but after testing and training became a signaling technician, furthering his expertise in electronics.

After leaving the Air Force in 1964 and obtaining US citizenship, he pursued a Bachelor of Science degree in Electrical Engineering Technology through the GI Bill. This education paved the way for a successful career as a US defense contractor, where he installed and managed military electrical and signaling systems across the Far East, including Hawaii.

By 1972, Wilmot Franklin O'Loughlin had relocated to New York City and later settled in Northern Virginia, where he was involved in the startup of satellite TV stations. His journey took various turns, including a stint with the Social Security Administration in Brooklyn and a later transfer to the Woodburn, MD office, where he worked until his retirement in the late 2000s.

After the Federation of St. Kitts and Nevis got its independence in 1983, he played a role in the founding of the St. Kitts and Nevis Nationals Association (SKNNA) along with Dr. Emile Webster and other Federation nationals located in the DC Metro area. SKNNA fostered unity among the local Federation nationals as well as established a communication pathway for all of the Federation Nationals located within North America. The newly established Embassy of St. Kitts and Nevis located in Washington, DC, used SKNNA to solidify its presence for nationals located across the US and Canada. His dedication to the community was recognized by then-Prime Minister Dr. Denzil Douglass in the late 1990's.

On January 19, 1974, Wilmot Franklin O'Loughlin married Elayne Evadney Lowe at Riverside Church in Manhattan, NY. They had one daughter and were together for 20 years. He spent over 30 years with his longtime partner, Carmen Aguilera, until her untimely death in 2021. He is survived by his ex-wife, three children, four grandchildren, the descendants of Stanley Laws, the descendants of Sydney Buchanon, and the descendants of Harold O'Loughlin. He was preceded in death by his parents, siblings, best friend, and partner.

The interment of his ashes at St. Alban's Episcopal Church Memorial Grove will happen at a later date.

In lieu of flowers, the family kindly requests donations in Wilmot Franklin O'Loughlin's name to the St. Alban's Memorial Grove Fund or the St. Alban's Muldoon Memorial Concert Series Endowment. Your assistance during this difficult time is greatly appreciated, whether by contributing financially or offering support in other ways.

<https://everloved.com/life-of/wilmot-oloughlin/>



# *Saint Alban's*

— EPISCOPAL CHURCH —

**The Rt. Rev. E. Mark Stevenson, *Bishop of Virginia***

**The Rt. Rev. Gayle Harris, *Assistant Bishop***

**The Rt. Rev. Dabney Smith, *Visiting Bishop***

## **STAFF**

**The Rev. Jeff Shankles**

*Rector*

**The Rev. Paul Moberly**

*Associate Rector*

**Adam Detzner**

*Minister of Music and Organist*

**Amelia Bello**

**Chris Leung**

*Seminarians*

**Adam Hutson**

*Verger and Sunday School Coordinator*

**Kim Tanner**

*Nursery*

**Carlos Guzman**

*Sexton*

**Alex Swain**

*Parish Administrator*

**Dottie Ninde, Melinda Patterson and Delores Baisden**

*Altar Guild Directors*

**Clark**

*Canon Theologian*

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